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WASHINGTON, D.C. 20231  
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Bib Data Sheet

CONFIRMATION NO. 6791

|                             |                                       |              |                                |                                      |
|-----------------------------|---------------------------------------|--------------|--------------------------------|--------------------------------------|
| SERIAL NUMBER<br>09/190,554 | FILING DATE<br>11/12/1998<br><br>RULE | CLASS<br>707 | GROUP ART UNIT<br>2475<br>2164 | ATTORNEY<br>DOCKET NO.<br>AT9-98-340 |
|-----------------------------|---------------------------------------|--------------|--------------------------------|--------------------------------------|

## APPLICANTS

PETER YUE-DER HSU, AUSTIN, TX;

MATTHEW JACOB PERRINS, NORTHANTS, UNITED KINGDOM;

\*\* CONTINUING DATA \*\*\*\*\*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 11/30/1998

|   |                            |                        |                       |                            |
|---|----------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | STATE OR<br>COUNTRY<br>TX  | SHEETS<br>DRAWING<br>8 | TOTAL<br>CLAIMS<br>21 | INDEPENDENT<br>CLAIMS<br>3 |
| 35 USC 119 (a-d) conditions<br>met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance | EXAMINER'S SIGNATURE<br>CR | INITIALS               |                       |                            |
| Verified and<br>Acknowledged  |                            |                        |                       |                            |

## ADDRESS

RICHARD A HENKLER  
INTELLECTUAL PROPERTY LAW DEPT  
IBM CORPORATION  
11400 BURNET ROAD 4054  
AUSTIN, TX  
78758

## TITLE

BOOKMARKING OF WEB PAGE FRAMES IN WORLD WIDE WEB FOR ACCESSING WEB PAGES WITHIN A  
FRAMES IMPLEMENTATION

|                                   |   |   |
|-----------------------------------|---|---|
| FILING FEE<br><br>RECEIVED<br>778 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____ |
|-----------------------------------|---|---|

|                             |                         |              |  |                                   |
|-----------------------------|-------------------------|--------------|--|-----------------------------------|
| SERIAL NUMBER<br>09/190,554 | FILING DATE<br>11/12/98 | CLASS<br>707 | GROUP ART UNIT<br><del>2771</del> 2164 | ATTORNEY DOCKET NO.<br>AT9-98-340 |
|-----------------------------|-------------------------|--------------|--|-----------------------------------|

APPLICANT

PETER YUE-DER HSU, AUSTIN, TX; MATTHEW JACOB PERRINS, NORTHANTS,  
UNITED KINGDOM.

\*\*CONTINUING DOMESTIC DATA\*\*\*\*\*

VERIFIED *none*

*CJR*

\*\*371 (NAT'L STAGE) DATA\*\*\*\*\*

VERIFIED *none*

*CJR*

\*\*FOREIGN APPLICATIONS\*\*\*\*\*

VERIFIED *none*

*CJR*

FOREIGN FILING LICENSE GRANTED 11/30/98

|  |   |                           |                        |                       |                            |
|--|---|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met          | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR<br>COUNTRY<br>TX | SHEETS<br>DRAWING<br>8 | TOTAL<br>CLAIMS<br>21 | INDEPENDENT<br>CLAIMS<br>3 |
| Verified and Acknowledged <i>CJR</i><br>Examiner's Initials Initials |   |                           |                        |                       |                            |

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- ☐ All Fees
- ☐ 1.16 Fees (Filing)
- ☐ 1.17 Fees (Processing Ext. of time)
- ☐ 1.18 Fees (Issue)
- ☐ Other \_\_\_\_\_
- ☐ Credit



## UNITED STATES PATENT AND TRADEMARK OFFICE

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\*\* CONTINUING DATA \*\*\*\*\* *none*\*\* FOREIGN APPLICATIONS \*\*\*\*\* *none*

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\*\* 11/30/1998

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| Verified and<br>Acknowledged                                | Examiner's Signature <i>[Signature]</i><br>Initials   |                           |                        |                       |                            |

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